

# Markscheme

**May 2023**

**Classical Greek**

**Standard level**

**Paper 2**

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**Option A — Homer****Extract 1 Homer, *Odyssey* 22.354–377**

1. (a) Because Medon always took care of him (μευ αἰεὶ κηδέσκειτο) [1]; when he was a child (παιδὸς) [1].
- (b) Philoetius [1]; the swineherd (Eumaios) [1]; or Odysseus [1].
- (c) Medon was hiding under a chair (ὑπὸ θρόνον) [1]; wrapped in an animal skin (ἀμφὶ δὲ δέρμα ἔστο βοῶς) [1]; because he was fleeing death (ἀλύσκων κῆρα μέλαιναν) [1].
- (d) Award [3] if the meaning has been fully communicated, and vocabulary and grammar are rendered correctly. Award [2] if the meaning has been communicated, and vocabulary and grammar are rendered adequately despite inaccuracies. Award [1] if the meaning has not been communicated adequately, and vocabulary and grammar are not rendered adequately. Award [0] if the work does not reach a standard described by the descriptors above.
- (e) To take heart (θάρσει) [1]; to tell others (that good deeds are better than evil ones) (εἴπησθα καὶ ἄλλω) [1]; and having gone outside (ἔξελθόντες μεγάρων) [1]; to sit outside / in the courtyard (ἔξεσθε θύραζε/εἰς ἀυλήν) [1].

Total: [15]

**Option A — Homer****Extract 2 Homer, *Odyssey* 22.398–418**

2. (a) Mark only for length of syllables. Award [1] per line if all correct; [0] otherwise.
- (b) She sees Odysseus (Ὀδυσῆα) [1]; covered in blood (αἵματι καὶ λυθρῷ πεπαλαγμένον) [1]; amid the corpses of the suitors (μετὰ κταμένοισι νέκυσιν) [1].
- (c) Odysseus is spattered with the blood [1] of the suitors [1] like a lion is befouled [1] with the blood of an ox [1].
- (d) Award [1] up to [2] for any of the following: He tells her to rejoice (χαῖρε); and to restrain herself (ἴσχεο); and not to boast/cry out (μηδ' ὀλόλυξε). Because it is unholy to rejoice (οὐχ ὀσίη εὐχετάσθαι) [1]; over the fallen (κταμένοισιν ἐπ' ἀνδράσιν) [1].
- (e) Those who dishonoured him (αἳ μ' ἀτιμάζουσι) [1]; and those who are guiltless (αἳ νηλείτιδές) [1].

Total: [15]

**Option B — History****Extract 3 Thucydides, *The Peloponesian War* 7.75–7.76**

3. (a) Award **[3]** if the meaning has been fully communicated, and vocabulary and grammar are rendered correctly. Award **[2]** if the meaning has been communicated, and vocabulary and grammar are rendered adequately despite inaccuracies. Award **[1]** if the meaning has not been communicated adequately, and vocabulary and grammar are not rendered adequately. Award **[0]** if the work does not reach a standard described by the descriptors above.
- (b) the humiliation felt (ταπεινότητα) **[1]**; at this point in the expedition (τελευτήν) **[1]**; was in contrast with the glory felt (οἷας λαμπρότητος) **[1]**; when they initially set out (αὐχίματος τοῦ πρώτου) **[1]**. Greek quotations are included for reference only.
- (c) This was the greatest reversal (μέγιστον διάφορον τοῦτο) **[1]**; ever experienced by a Greek army (τῷ Ἑλληνικῷ στρατεύματι) **[1]**.
- (d) Award **[1]** each up to **[2]** for any of the following reversals: They had come to enslave others, and were departing in fear of being enslaved; they had sailed out with prayer and paeans and were returning with evil omens; they were travelling by land instead of by sea (or similar).
- (e) Award **[1]** each up to **[4]** for any answers supported by quotation such as: He perceived the army's mood (ἐγ ὁρῶν τὸ στρατεύμα ἀθυμοῦν καὶ ἐν μεγάλῃ μεταβολῇ ὄν); he passed along the ranks (ἐπιπαριῶν ὡς ἐκ τῶν ὑπαρχόντων); he offered encouragement (ἐθάρσυνέ); and comfort (παρεμυθεῖτο); kept raising his voice (βοῆ τε χρώμενος ἔτι μᾶλλον).

Total: **[15]**

**Option B — History**

**Extract 4 Thucydides, *The Peloponnesian War* 7.79**

4. (a) they set out (έπορεύοντο) [1]; they forced their way to the hill (έβιάσαντο) [1]; they found the enemy ready for them (ηϋρον) [1].
- (b) Award [1] each up to [4] for any answers supported by quotation such as: They were hit with a volley of arrows (βαλλόμενοι ὑπὸ πολλῶν); they charged (προσβαλόντες); they attacked the fortifications (έτειχομάχουν); failed to reach the top (οὐ δυνάμενοι βιάσασθαι); retreated (άνεχώρουν πάλιν); and rested (άνεπαύοντο).
- (c) Because all these things were (ταῦτα πάντα γίνεσθαι) [1]; indications of their destruction (έπὶ τῷ σφετέρῳ όλεθρῳ) [1].
- (d) They attacked on all sides (προσέβαλλον πανταχῆ αὐτοῖς κύκλῳ) [1]; they retreated when Athenians advanced (καὶ εἰ μὲν επίοιεν οἱ Ἀθηναῖοι, ὑπεχώρουν) [1]; and advanced when Athenians retreated (εἰ δ' άναχωροῖεν, επέκειντο) [1]; and attacked from the rear (τοῖς ὑστάτοις προσπίπτοντες) [1]. Greek quotations are included for reference only.
- (e) To create fear among the Athenians (φοβήσειαν) [1]; to cause a retreat (κατὰ βραχὺ τρεψάμενοι) [1].

Total: [15]

**Option C — Tragedy****Extract 5 Sophocles, *Philoctetes* 1–25**

5. (a) He was ordered by the kings (ταχθεῖς τῶν ἀνασσόντων ὑπο) [1]; because of his diseased foot (νόσῳ καταστάζοντα διαβόρῳ πόδα) [1]; sacrifices were ruined (οὔτε λουιβῆς ἡμῖν οὔτε θυμάτων παρῆν ἐκήλοις προσθιγεῖν) [1]; he wailed constantly (ἀεὶ βοῶν, στενάζων) [1].
- (b) Mark only for length of syllables. Award [1] per line if all correct; [0] otherwise.
- (c) Because Philoctetes might learn that he is on Lemnos [1]; and the plan be ruined [1].
- (d) A cave with two openings (δίστομος πέτρα τοιάδ') [1]; with double exposure to the sun (ἡλίου διπλῆ πάρεστιν ἐνθάκησις) [1]; with good air flow (αὐλίου πέμπει πνοή) [1]; where there is a spring (ποτὸν κρηναῖον) [1].
- (e) Award [3] if the meaning has been fully communicated, and vocabulary and grammar are rendered correctly. Award [2] if the meaning has been communicated, and vocabulary and grammar are rendered adequately despite inaccuracies. Award [1] if the meaning has not been communicated adequately, and vocabulary and grammar are not rendered adequately. Award [0] if the work does not reach a standard described by the descriptors above.

Total: [15]

**Option C — Tragedy****Extract 6 Sophocles, *Philoctetes* 114–134**

6. (a) Neoptolemus (σὺ or σοῦ) [1]; Philoctetes / Philoctetes's arrows / similar (κείνων χωρὶς / ἐκεῖνα) [1].
- (b) He will cast off all shame (αἰσχύνην ἀφείς) [1]; he will be known as clever (σοφός) [1]; and noble (ἀγαθός) [1].
- (c) He will go away (ἄπειμι) [1]; to avoid being observed (μὴ κατοπτευθῶ) [1]; and send the scout to the ship (τὸν σκοπὸν πρὸς ναῦν ἀποστελῶ) [1].
- (d) He will send back the same scout (τοῦτον τὸν αὐτὸν ἄνδρα) [1]; disguised as a ship's captain (ναυκλήρου τρόποις μορφήν δολώσας) [1]; in order to preserve the secret (ὡς ἂν ἀγνοία προσῆ) [1].
- (e) "Award [1] each up to [2] for any relevant point of discussion and [1] up to [2] for a credible effect such as:
- Chiasmus (σὺ κείνων ... ἐκεῖνα σοῦ) highlights the equal importance of Philoctetes and Neoptolemus to see the fall of Troy.
  - Assonance (σὺ μὲν μένων νυν κείνον) emphasizes the moment of decision.
  - Enjambment (ναυκλήρου τρόποις μορφήν δολώσας) highlights the trickery of Odysseus's plan.
  - Diction (eg on the δόλ root; or words of perception) emphasizes trickery. Repetition of similar words shows the process of persuading Neoptolemus (ποιῶ, ποιήσω; σοφός, σάφ', παρήνεσα, συνήνεσα).

Total: [15]

**Option E — Women****Extract 7 Euripides, *Iphigenia at Aulis* 1368–1393**

7. (a) That Clytemnestra listen to her (είσακούσατε τῶν ἐμῶν λόγων) [1]; that they thank Achilles (τὸν μὲν οὖν ξένον δίκαιον αἰνέσαι) [1]; that Clytemnestra shelter Achilles from reproach (σὲ τοῦθ' ὀρᾶν χρή, μὴ διαβληθῆ στρατῶ) [1].
- (b) That it is right for her to die (κατθανεῖν μοι δέδοκται) [1]; that she wants to do so with glory (τοῦτο δ' αὐτὸ βούλομαι εὐκλεῶς πρᾶξαι) [1]; casting off what is common (παρεῖσά τὸ δυσγενές) [1].
- (c) Award [1] each up to [4] for any of the following answers supported by Greek quotation: All Greece looks to her (εἰς ἔμ' Ἑλλάς πᾶσα νῦν ἀποβλέπει); the trip to Troy depends on her (πορθμός ναῶν) and the destruction of Troy (Φρυγῶν κατασκαφαί); raids will cease (μηκέθ' ἀρπάζειν); she will gain fame (μου κλέος γενήσεται).
- (d) Clytemnestra did not bear her for herself [1]; but for all Hellas [1].
- (e) Award [3] if the meaning has been fully communicated, and vocabulary and grammar are rendered correctly. Award [2] if the meaning has been communicated, and vocabulary and grammar are rendered adequately despite inaccuracies. Award [1] if the meaning has not been communicated adequately, and vocabulary and grammar are not rendered adequately. Award [0] if the work does not reach a standard described by the descriptors above.

Total: [15]

**Option E — Women****Extract 8 Plato, *Republic Book 5* 456b–d**

8. (a) Women are suitable (εἰσὶν ἱκαναί) [1]; they share the nature of men (συγγενεῖς αὐτοῖς τὴν φύσιν) [1]; similar natures should have the same pursuits (ἐπιτηδεύματα τὰ αὐτὰ ἀποδοτέα ταῖς αὐταῖς φύσεσιν) [1]; it is not unnatural (μὴ παρὰ φύσιν εἶναι) [1].
- (b) Award [3] if the meaning has been fully communicated, and vocabulary and grammar are rendered correctly. Award [2] if the meaning has been communicated, and vocabulary and grammar are rendered adequately despite inaccuracies. Award [1] if the meaning has not been communicated adequately, and vocabulary and grammar are not rendered adequately. Award [0] if the work does not reach a standard described by the descriptors above.
- (c) She must receive an education no different than that of men (οὐκ ἄλλη μὲν ποιήσει παιδεία) [1]; because they have the same nature (τὴν αὐτὴν φύσιν παραλαβοῦσα) [1].
- (d) Either all men are equal [1] or some are better [1].
- (e) In the ideal city [1]; who will be the better men? [1]; guardians through guardian education [1]; or shoemakers through shoemaker training [1]. Accept a range of answers that express these four items.

Total: [15]

**Option G — Barbarians****Extract 9 Herodotus, *The Histories* 2.38–39**

9. (a) If they see even one black hair [1]; the bull is considered impure [1] (or similar).
- (b) The bull is inspected standing up (δίζηται ... ὀρθοῦ ἔστεῶτος τοῦ κτήνεος) [1]; and lying down (καὶ ὑπτίου) [1]; its tongue is inspected (τὴν γλῶσσαν ἐξιρύσας) [1]; and the hair of its tail (τὰς τρίχας τῆς οὐρῆς) [1].
- (c) Award [1] up to [4] for any of the following: The priest marks it (σημαίνεται); he wraps the horns (περὶ τὰ κέρα ειλίσσων); with payrus (βύβλω); he puts on sealing clay (σημαντρίδα ἐπιπλάσας); and presses his ring into it (ἐπιβάλλει τὸν δακτύλιον).
- (d) The penalty is death (θάνατος ἢ ζημίη ἐπικέεται) [1] for someone who sacrifices an unverified animal (ἀσήμαντον δὲ θύσαντι) [1].
- (e) Award [1] each up to [3] for any of the following: they take the animal to the altar (ἀγαγόντες κτήνος πρὸς τὸν βωμόν), light a fire (πῦρ ἀνακαίουσι), pour a libation (οἶνον ἐπισπείσαντες), call the god (ἐπικαλέσαντες τὸν θεὸν), slaughter the animal (σφάζουσι), cut its head off (ἀποτάμνουσι τὴν κεφαλὴν).

Total: [15]

**Option G — Barbarians****Extract 10 Herodotus, *The Histories* 2.44–45**

10. (a) That Herakles [1] is an ancient god [1].
- (b) to worship in two ways (διεξὰ Ἡράκλεια ἰδρυσάμενοι ἔκτηνται) [1]; with proper sacrifice (θύουσι/ ἐναγίζουσι) [1]; as an Olympian (ὡς ἀθανάτῳ Ὀλυμπίῳ ἐπωνυμίην) [1]; and as a hero (τῷ δὲ ἐτέρῳ ὡς ἥρωι) [1].
- (c) Award [3] if the meaning has been fully communicated, and vocabulary and grammar are rendered correctly. Award [2] if the meaning has been communicated, and vocabulary and grammar are rendered adequately despite inaccuracies. Award [1] if the meaning has not been communicated adequately, and vocabulary and grammar are not rendered adequately. Award [0] if the work does not reach a standard described by the descriptors above.
- (d) He was peaceful (τὸν δὲ τέως μὲν ἡσυχίην ἔχειν) [1]; until they began to consecrate him for sacrifice (or similar) at the altar (ἐπεὶ δὲ αὐτοῦ πρὸς τῷ βωμῷ κατάρχοντο) [1]; when he killed them all (πάντας σφέας καταφονεῦσαι) [1].
- (e) Egyptians are only allowed to sacrifice boars, bulls, calves, and geese (χωρὶς ὑῶν καὶ ἐρσένων βοῶν καὶ μόσχων καὶ χηνῶν) [1]; as many as are pure (ὅσοι ἂν καθαροὶ ἔωσι) [1]; they could not then have sacrificed a man (κῶς ἂν οὔτοι ἀνθρώπους θύοιεν) [1].

Total: [15]